



The Pirate Eucharist - from *The Soprano Wore Falsettos*

Order of Service



Opening Hymn: *Eternal Father, Strong To Save*

The people standing, the Celebrant says

Arrrgh! Alleluia, Christ, he be risen!

People Arrrgh! The Lord, he be risen indeed. Alleluia!

The Celebrant may say

Almighty God, t'ye all hearts be open, all desires known, an' from ye nay secrets be hid: Cleanse th' thoughts o' arr hearts by th' inspiration o' yer Holy Spirit, that we may perfectly love ye, an' warthily magnify yer holy Name; through Christ arr Lord. Aye aye.

When appointed, the following hymn or some other song of praise is sung or said, all standing

PIRATE GLORIA

The Celebrant says to the people

The Lord be with ye.

People And also with ye.

Celebrant Let us pray.

The Celebrant says the Collect. (use the Pirate Translator)

People Aye, aye.

The Lessons (use the Pirate Translator)

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____.

After each Reading, the Reader may say

This be the Word o' the Lord.

People Thanks be t' God.

A Psalm, hymn, or anthem may follow each Reading.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of arr Lord Jesus Christ accordin' to Cap'n _____.

People Glory t' ye, Lord Christ.

After the Gospel, the Reader says

This be the Gospel of the Lord.

People Praise t' ye, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Almighty Admiral,

Maker o' heaven and 'arth,

and o' all things natural and ghostly.

We believe in one Lord, Jesus Christ,

T'only Son o' God, says I, eternally begotten o' the Admiral,

God from God, Light from Light,

true God from true God,

begotten, nar made, o' one Bein'wi' the Father.

Through him all things t'were made.

Far us and far arr salvation

he opened the hatch o' heav'n

and dropped into the hold:

by the pow'r o' the Holy Ghost

he became incarnate from the Virgin Mary,

and was made a swabbie.

Fer arr sake he was keel-hauled by that the scurvy dog,

Pontius Pilate;

and was sent t' Davy Jones' locker.

On the third day he came back in accordance with the book;

he ascended into heaven

and be seated at the right hand o' the Admiral.

He will come again in glory t'judge the living and the dead,

and his kingdom will ha'e no end.

Avast then!

We believe in the Holy Ghost, the Lord, the giver o' life,

who proceeds from the Admiral and the Cap'n.

With them two, he be worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one dunkin' far the forgiveness o' sins.

We look far the resurrection o' the dead,

and the life o' the world t'come.

So says one, so says us all. Aye aye.

The Prayers of the People (use the Pirate Translator)

Confession of Sin - The Deacon or Celebrant says

Let us confess arr sins against the Admiral and our maties.

Silence may be kept.

Minister and People

Most merciful God,
We confess that we ha'e sinned against ye
in thought, ward, and deed,
by what we ha'e done, and by what we ha'e left undone.
We ha'e not loved ye with arr whole 'eart;
we ha'e not loved arr matties as ourselves.
We be truly sorry and we 'umbly repent.
Fer the sake o' yar Son Jesus Christ,
ha'e mercy on us and fergive us;
that we may delight in yar will, and walk in yar ways,
to the glory o' yar Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God ha'e mercy on you, forgive ye all yar sins
through arr Lord Jesus Christ, strengthen ye in all
goodness, and by the pow'r o' the Holy Ghost keep ye in
eternal life. Aye. aye.

The Peace

All stand. The Celebrant says to the people

The peace o' the Lord be always wi' ye.

People And also wi' ye.

Then the Ministers and People may greet one another in the
name of the Lord.

The Holy Communion

Offertory Sentence

Now we be takin' a portion o' your ill-gotten booty.
Let the pillagin' commence!

During the Offertory, a hymn, or chanty may be sung.

*Representatives of the congregation bring the people's offerings
of bread and wine, and money or other gifts, to the deacon or
celebrant. The people stand while the offerings are presented
and placed on the Altar.*

The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or
priest, faces them and sings or says*

The Lord be wi' ye.

People And also wi' ye.

Celebrant Lift up yar 'earts.

People We lift them t' the Lord.

Celebrant Let us be givin' thanks t' the Lord our God.

People It is right t' be giving him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere t'
give thanks t' ye, Father Almighty, Creator o' heaven and arth.

Therefore we praise you, says I, joining arr voices wi' Angels
and Archangels and wi' all the maties of heav'n, who far ever be
singin' this chanty t' proclaim the glory o' yar Name:

Celebrant and People

PIRATE SANCTUS

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In yar infinite love ye made us far
yerself; and, when we had fallen into sin and become one o'
Davy Jones' own, ye, in yar mercy, sent Jesus Christ, your only
and eternal Son, to share arr human nature, to live and die as
one of us, to reconcile us t'ye, the God and Admiral of all.

He stretched out his arms upon the yardarm, and offered himself,
in obedience to yar will, a perfect sacrifice fer the whole world.

*At the following words concerning the bread, the Celebrant is to
hold it, or lay a hand upon it; and at the words concerning the
cup, to hold or place a hand upon the cup and any other vessel
containing wine to be consecrated.*

On th' night he be handed o'er t' sufferin' an' Davy Jones' locker,
our Lord Jesus Christ took the hardtack; an' when he had beat
the weevils out, he give thanks t' ye, broke it, gave it t' his maties,
an' said, "Take and be eatin'. This be me Body, which be gi'en fer
ye. Do this fer th' remembrance o' me."

After mess he took th' cup o' grog; an' when he had given thanks,
he gave it t' them, an' said, "Be drinkin' this, all o' ye: This be me
Blood o' th' new Covenant, which be shed fer ye an' fer many
fer th' forgiveness o' sins. When ever ye be drinkin' do this fer
th' remembrance o' me." Tharfore, we proclaim th' mystery o'
faith!

Celebrant and People

Christ has sank t' Davy Jones' locker!

Christ be risen!

Christ will come again!

The Celebrant continues

We celebrate the memorial o' arr redemption, O Father, in this sacrifice o' praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer ye these gifts, says I.

Sanctify them by yar Holy Spirit t'be fer yar people the Body and Blood o' yar Son, the 'oly food and drink o' new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve ye in unity, constancy, an' peace; and at the last day bring us with all yar saints into the joy o' yar eternal kingdom.

All this we ask through yar Son Jesus Christ. By him, and wi'h him, and in him, in the unity o' the Holy Spirit all honor and glory be yours, Almighty Father, now and fer ever. Aye, aye.

As arr Cap'n, Jesus Christ has taught us, we now be prayin',

Celebrant and People

Arr Father in heaven, hallow'd be yar Name, yar kingdom come, yar will be done, on arth as in heaven. Give us today arr daily ration. Fergive us arr sins as we fergive those scurvy dogs who sneak up behind us. And lead us not into temptation, but deliver us from evil. Far thine be the kingdom, and the pow'r, and the glory, farever and ever. Aye, aye.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be said

Alleluia. Christ arr Passover be sacrificed fer us;
Thaefore let us be keepin' the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The gifts o' God fer the people o' God. Take them in rememberin' that Christ sank t' Davy Jones' Locker fer ye, an' feed on th' Lad in yer hearts by faith, wi' thanksgivin'.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body (Blood) of arr Lord Jesus Christ keep ye in everlastin' life. [Amen.]

or with these words

The Body of Christ, the bread o' heav'n. [Amen.]
The Blood of Christ, the cup o' salvation. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, Admiral of us all,
ye ha'e graciously accepted us as living members
o' yar Son our Savior Jesus Christ,
and ye ha'e fed us wi' spiritual rations
in the Sacrament o' his Body and Blood.
Send us now into the world in peace,
and grant us strength 'n courage
t' love and serve ye wi' gladness and singleness of 'eart;
through Christ arr Lord. Aye, aye.

Celebrant Let us go farth into the world, rejoicing in the par o'
the Holy Ghost. Alleluia, alleluia!

People Thanks be t' God. Alleluia, alleluia!

Hymns - Amazing Grace

*(John Newton wasn't exactly a pirate, but he was a
slaver)*

What Wondrous Love Is This

*(contains the great stanza "When I was sinking
down...")*

Hurrah for the King of Kings!

Pirate Gloria

From *The Pirate Eucharist*

Arthur Sullivan

arr. Hayden König

Allegro moderato

Musical notation for measures 1-4. The score is in 6/8 time and begins with a forte (*f*) dynamic. The right hand features a melodic line with eighth notes and quarter notes, while the left hand provides a steady accompaniment of eighth notes.

Musical notation for measures 5-8. The right hand continues the melodic line with some grace notes and rests, while the left hand maintains the accompaniment.

Musical notation for measures 9-13. Measure 9 is marked as a *Solo or Section*. The vocal line begins in measure 10 with the lyrics "All glo - ry be to God on high, We". The piano accompaniment is marked *p* (piano) and consists of eighth notes in the left hand and chords in the right hand.

Musical notation for measures 14-16. The vocal line continues with the lyrics "sing from un - der the flag we fly, And peace to all your". The piano accompaniment continues with eighth notes and chords.

Musical notation for measures 17-19. The vocal line concludes with the lyrics "peo - ple on earth, As long as they give us am - ple berth." The piano accompaniment continues with eighth notes and chords.

20

We wor - ship you, - we

23

give you thanks, From ca - bin boy - through

27

all the ranks. But we'll be true to the song we sing, In -

cresc.

30

deed - you are the King of Kings! For - He is the King of

rall. *p*

a tempo

34

Kings! And it is, it is a

38

glor - ious thing_ to serve the King of Kings! For he is the King_ of

42

Kings! And it

Voice 2 f

HE IS! Hur - rah for the King of Kings!

45

is, it is a glo - rious thing_ to serve the King of Kings! IT IS! Hur-

49

Hur - rah for the King of Kings! rah for the King_ of Kings! Hur - rah for the King of Kings!

Holy, Holy, Holy Lord

From *The Pirate Eucharist*

Pirate Sanctus

Hayden Konig

Rollicking ♩ = 106 *Unison*

Ho - ly, Ho - ly. Ho - ly Lord.

Org. *or accordion*

7 *
Arrrgh!

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly, Ho - ly, Ho - ly Lord. God of pow'r and might!

13

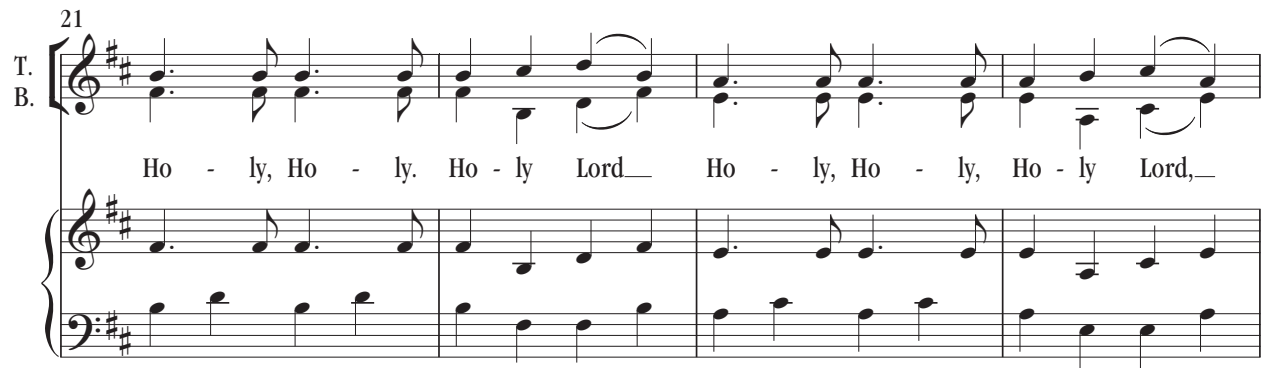
Heav'n and arth are full of thy glo - ry, Heav'n and arth are full of thy glo - ry,

17

Heav'n and arth are full of thy glo - ry, Ho - san - na in the high - est!

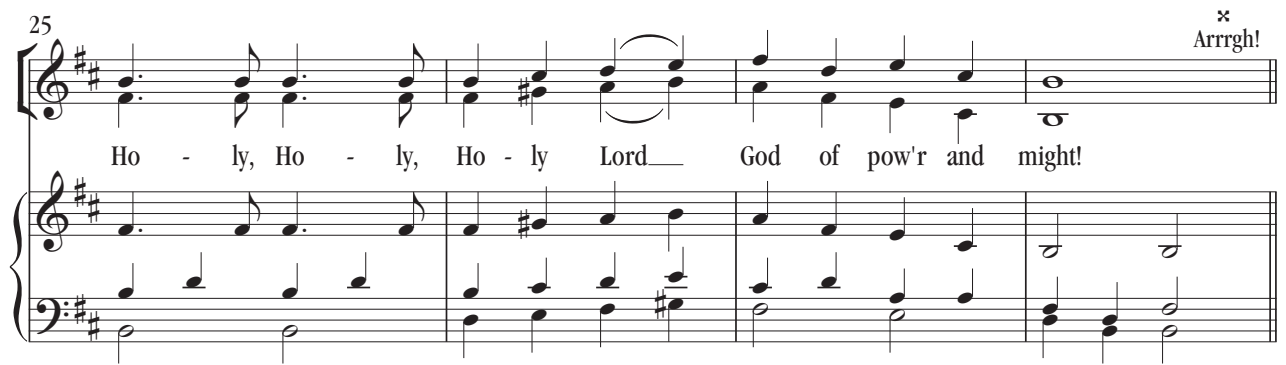
21

T. B.



Ho - ly, Ho - ly. Ho - ly Lord Ho - ly, Ho - ly, Ho - ly Lord,—

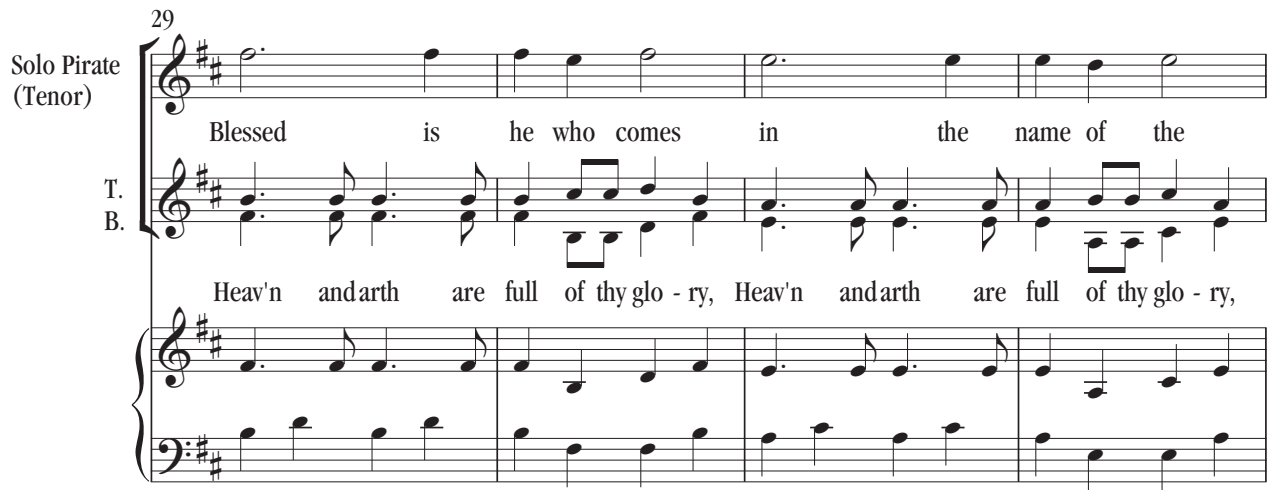
25



Ho - ly, Ho - ly, Ho - ly Lord God of pow'r and might! Arrrgh!

29

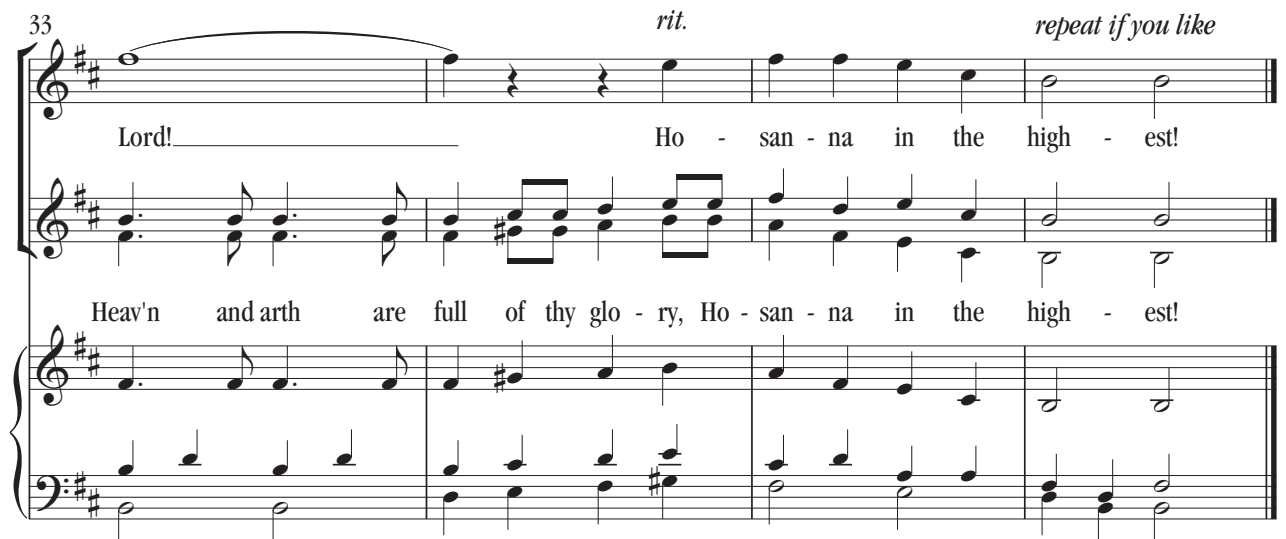
Solo Pirate (Tenor)



Blessed is he who comes in the name of the Heav'n and arth are full of thy glo - ry, Heav'n and arth are full of thy glo - ry,

33

rit. *repeat if you like*



Lord! Ho - san - na in the high - est! Heav'n and arth are full of thy glo - ry, Ho - san - na in the high - est!